

School Board Members

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Dr. Terry E. Arbogast, II
Division Superintendent

GILES COUNTY PUBLIC SCHOOLS

INVITATION FOR BID

TO: Vendors

FROM: Dr. Terry E. Arbogast, II *TEA*
Division Superintendent

Michael J. Brown, Ed.D. *MB*
Director of Operations

DATE: Sept. 15, 2022

RE: Invitation for Bid (IFB)
IFB Number—10-2022
Title of IFB—Purchase of School Nutrition Truck with Lift Gate

GENERAL INSTRUCTIONS

Enclosed are specifications and forms for subject IFB. This solicitation and resulting contract(s) shall be established using procedures applicable to competitive negotiation. You are hereby requested to submit your bid to furnish the specified goods and/or services. Please note that bid(s) must be submitted on the forms provided with this request. Bids will be received as follows:

| | |
|-----------------|---------------------|
| PLACE: | School Board Office |
| RECEIVING DATE: | Oct. 6, 2022 |
| RECEIVING TIME: | 2:00 p.m. |
| OPENING TIME: | 2:15 p.m. |

Any bid received after the receiving date and time stated above will not be considered. Also, all bids will be received subject to the conditions cited herein. GCPS reserve the right to reject any or all bids in whole or in part, to waive any informality and to base all conclusions, decisions, and actions in accordance with the best interests of GCPS. It is also understood that GCPS shall be the sole deciding authority on the acceptance of bids and any subsequent action thereto including award or non-award of contract(s). Bids will be regarded as firm for 45 days after the receiving date cited above and, except as mutually agreed upon by subsequent negotiation, may not be withdrawn or altered during that time.

TRANSMITTAL SHEET #1

TO: Michael J. Brown, Ed.D.
Director of Operations

FROM: Company or Individual Indicated Below

RE: Transmittal of Bid
Number—10-2022
Title— Purchase of School Nutrition Truck with Lift Gate
Receiving Date—Oct 6, 2022
Receiving Time—2:00 p.m.
Opening Time—2:15 p.m.

In compliance with this Invitation for Bid and subject to all the instructions, specifications, and conditions imposed herein, the Undersigned offers and agrees to furnish and deliver any one or all the goods and/or services described at the price(s) indicated.

We hereby submit this bid and agree to enter into a written contract, if requested, and to furnish such security as the attached bid conditions may require. Also, we herewith assure the buyer that we are conforming to the provisions of the Civil Rights Act of 1964.

My signature below certifies that this bid is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same goods and/or services, and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of the Virginia Governmental Frauds Act and Federal Law and can result in fines, prison sentences, and civil damage awards. I further certify that the goods and/or services to be provided pursuant to this bid fully satisfy each of the identified terms, requirements, conditions and coverages described within the IFB or if such goods and/or services differ in any manner from that described in the IFB, all differences are specifically identified and fully described. I certify that I am authorized to sign this bid for the company or individual making this offer.

COMPANY NAME

ADDRESS

TELEPHONE

DATE

SUBMITTED BY

NAME

TITLE

SIGNATURE

SPECIFICATIONS

The Giles County Public School System (GCPS) is soliciting bids for the purchase of the below item. **We expect to take delivery immediately (please attach a copy of the window sticker and a picture of the truck with your bid price):**

- **Truck Specifications:** ONE NEW OR USED 2018 OR NEWER box truck (Ford Transit 350 or equivalent) RWD 6-Speed Automatic with Overdrive, Class 2 (GVW 6001 – 1000), Gasoline Engine, Rear Wheel Drive, Automatic Transmission, Dual Rear Tires, Air-conditioning, Heating, Power Windows, Standard Cab, Back Up Camera,
- **Box Specifications:** Dimensions 12-14'L x 8'W x 7'H, Aluminum Construction, Flat Floor, E-Track tie down system on all interior walls, Roll-up Door, Lift Gate.
- If possible, would like the vehicle to have under 50,000 miles.

The selection process will be in compliance with the regulations under the provisions of the Virginia Procurement Act and Giles County School Board Policy. It is understood that GCPS reserves the right to cancel any contract resulting from this solicitation immediately upon providing notification to the contractor in writing from GCPS. This cancellation will be without liability or penalty to GCPS for breach of contract. GCPS does not discriminate against faith-based organizations.

If this IFB pertains to any school building that is being financed under Virginia Public School Authority, the administrator delegated to review this IFB for the Giles County School Board will take appropriate steps to ensure that IRS regulations regarding tax exempt bonds are not violated in the proposed contract for services.

TERMINATION FOR NONAPPROPRIATION

Notwithstanding any contrary provisions in this Agreement, the School Board may, at its option, terminate this Agreement as of the end of its fiscal year if funds are not appropriated which, in the opinion of the School Board, are sufficient to meet its obligations hereunder. If sufficient funds are not appropriated, the School Board shall give the Vendor written notice of termination within ten (10) days after the adoption of the final budget for such fiscal year.

SUBMISSION REQUIREMENTS

A complete response consists of the following:

1. Mailed or otherwise delivered in a sealed envelope which indicates the return address of the sender, IFB number, title, receiving date, and time on the outside of the envelope.
2. The transmittal sheet(s) enclosed with this document properly completed.
3. Certificate of insurance, if applicable.
4. Substitute W-9 form (attached).
5. Any additional information as may be required by GCPS.

AWARD CRITERIA FOR NON-PROFESSIONAL SERVICES (if applicable)

Selection shall be made of two or more offerors deemed to be fully qualified and best

Invitation for Bid, including price if so stated in the IFB. Negotiations shall then be conducted with each of the offerors so selected. Price shall be considered, but need not be the sole determining factor. After negotiations have been conducted with each offeror so selected, the public body shall select the offeror which, in its opinion, has made the best proposal, and shall award the contract to that offeror. When the terms and conditions of multiple awards are so provided in the IFB, awards may be made to more than one offeror. Should the public body determine in writing and in its sole discretion that only one offeror is fully qualified, or that one offeror is clearly more highly qualified than the others under consideration, a contract may be negotiated and awarded to that offeror.

NON-DISCRIMINATION

Per Virginia Code § 2.2-4311 (if contract exceeds \$10,000):

1. During the performance of this contract, the contractor agrees as follows:
 - a. The contractor will not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, age, disability, or other basis prohibited by state law relating to discrimination in employment, except where there is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
 - b. The contractor, in all solicitations or advertisements for employees placed by or on behalf of the contractor, will state that such contractor is an equal opportunity employer.
 - c. Notices, advertisements and solicitations placed in accordance with federal law, rule or regulation shall be deemed sufficient for the purpose of meeting the requirements of this section.
2. The contractor will include the provisions of the foregoing paragraphs a, b and c in every subcontract or purchase order of over \$10,000, so that the provisions will be binding upon each subcontractor or vendor.

DRUG-FREE WORKPLACE

Per Virginia Code § 2.2-4312 (if contract exceeds \$10,000)

The following provisions shall be in place for contractor:

During the performance of this contract, the contractor agrees to (i) provide a drug-free workplace for the contractor's employees; (ii) post in conspicuous places, available to employees and applicants for employment, a statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in the contractor's workplace and specifying the actions that will be taken against employees for violations of such prohibition; (iii) state in all solicitations or advertisements for employees placed by or on behalf of the contractor that the contractor maintains a drug-free workplace; and (iv) include the provisions of the foregoing clauses in every subcontract or purchase order of over \$10,000, so that the provisions will be binding upon each subcontractor or vendor. For the purposes of this section, "drug-free workplace" means a site for the

performance of work done in connection with a specific contract awarded to a contractor in accordance with this chapter, the employees of whom are prohibited from engaging in the unlawful manufacture, sale, distribution, dispensation, possession or use of any controlled substance or marijuana during the performance of the contract.

SUBSTITUTE W-9 FORM

Name of Company or Individual: _____

Business Name (if different than above): _____

Check appropriate box: ☐ Individual/Sole Proprietor ☐ Corporation
 ☐ Partnership ☐ Other

Address: _____

City, State, Zip: _____

Taxpayer Identification # (or social security #): _____

Certification:

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am writing for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. person (including a U.S. resident alien), and
4. My company does not owe back taxes to Giles County, and
5. Any items my company is providing do not contain asbestos or Canadian mineral fibers, and
6. I certify that my company is covered under worker's compensation and will abide by all federal and state laws, and
7. Per School Board Policy DJF, I certify that our company's employees (those that will be in the presence of students during regular school hours or during school-sponsored activities):
 - (a) have not been convicted of a felony or any offense involving the sexual molestation or physical or sexual abuse or rape of a child; and
 - (b) have not been convicted of a crime of moral turpitude.

Authorized Signature

Date

LIST SENT

Newberry Ford
ATTN: Steve Newberry
794 North Main Street
Pearisburg, VA 24134

Motor Mile Ford
2257 Roanoke Street
Christiansburg, VA 24073

Berglund
1824 Williamson Rd., NE
Roanoke, VA 24012

Duncan Ford
125 Jennelle Road
Christiansburg, VA 24073

Ramey Ford Princeton
498 Courthouse Road
Princeton, WV 24739

Receiving Date: Oct 6, 2022, 2:00 p.m.
Opening Date: Oct 6, 2022, 2:15 p.m.
Title: Purchase of School Nutrition Box Truck

[illegible][illegible]

ADVERTISEMENT FOR BIDS

**BRIGHTON AREA SCHOOLS
BRIGHTON HIGH SCHOOL**

Box Truck

The Brighton Area Schools Board of Education is accepting bids for a new Food Delivery truck with a 12-14 foot box.

While any bid will be considered, the following is the suggested criteria:

Truck Specifications:

2019 Ford Transit-350

- RWD 6-Speed Automatic with Overdrive
- CLASS 2 (GVW 6001 - 10000)
- Gasoline Engine
- Rear Wheel Drive
- Automatic Transmission
- Tires: 16.0 X 7.0 *dual rear*
- air conditioning, heating & power windows
- Exterior Color: White
- Interior color - Gray
- Standard Cab
- AM/FM Radio
- Back-up Camera

Box Specifications:

- Dimensions: 12-14'L x 8'W x 7'H
- Aluminum Construction
- Flat Floor
- E-Track tie down system on all interior walls
- Roll-up Door
- Lift Gate

Your proposal marked "SEALED BID: BRIGHTON AREA SCHOOLS –BOX TRUCK" will be accepted **NO LATER THAN 12:00 NOON, Wednesday, September 18th, 2019 TO: BRIGHTON AREA SCHOOLS ADMINISTRATIVE OFFICE, Attn: Dr. Maria Gistingier, Asst. Superintendent for Finance, 125 S. Church Street, Brighton, Michigan 48116.** Oral, telephone, fax, or electronic mail bids are invalid and will not receive consideration.

All bids will be publicly opened and read aloud at 3:00 p.m., Wednesday, September 18th, 2019 at the Brighton Area Schools Board Room, 125 S. Church Street, Brighton, Michigan 48116.

All bidders must provide familial disclosure in compliance with MCL 380.1267 and attach this information to the bid proposal. The bid proposal will be accompanied by a sworn and notarized statement disclosing any familial relationship that exists between the owner or any employee of the bidder and any member of the Brighton Area Schools Board of Education or the Brighton Area Schools Superintendent. All bids must also be accompanied by a sworn and notarized statement certifying that the Contractor is not an Iran Linked Business within the meaning of the Iran Economic Sanctions Act of 2012. The District will not accept a bid proposal that does not include these sworn and notarized disclosure statements.

The Board of Education reserves the right to accept or reject any or all bids, either in whole or in part; to award contract to other than the low bidder; to waive any irregularities and/or informalities; and in general to make awards in any manner deemed to be in the best interests of the owner.

Roger Myers
Secretary
Brighton Area Schools